

# Housing, Environment, Transport and Community Safety Scrutiny Sub- Committee

Tuesday 10 September 2013

7.00 pm

Ground Floor Meeting Room G01B - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Gavin Edwards (Chair)  
Councillor Michael Bukola (Vice-Chair)  
Councillor Claire Hickson  
Councillor Lorraine Lauder MBE  
Councillor Graham Neale  
Councillor Wilma Nelson  
Councillor Martin Seaton  
Cris Claridge  
Miriam Facey  
John Nosworthy  
Michael Orey

## Reserves

Councillor James Barber  
Councillor Sunil Chopra  
Councillor Patrick Diamond  
Councillor Michael Situ  
Councillor Geoffrey Thornton

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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**Contact** Fitzroy Williams on 020 7525 7102 or email: [fitzroy.williams@southwark.gov.uk](mailto:fitzroy.williams@southwark.gov.uk)

Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: 2 September 2013



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## Order of Business

Item No.	Title	Page No.
	<b>PART A - OPEN BUSINESS</b>	
1.	<b>APOLOGIES</b>	
2.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.	
3.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.	
4.	<b>MINUTES</b>	1 - 8
	To approve as a correct record the Minutes of the open section of the meeting held on	
5.	<b>NORTHERN LINE EXTENSION</b>	
	Sally Crew group manager policy and programmes to update the sub-committee.	
6.	<b>PRIVATE RENTED SECTOR</b>	9 - 15
	Officer update on anti-social behaviour in area/wards breakdown and the cost for anti-social behaviour to leaseholders.	
7.	<b>CABINET MEMBER INTERVIEWS 2013-14</b>	16 - 18

**Item No.**

**Title**

**Page No.**

Schedule for cabinet member interviews for the sub-committee 2013-14 and deadlines dates for themes.

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: 2 September 2013